

A night cityscape featuring a prominent domed building, likely a state capitol, with a bright blue beam of light descending from a UFO-like object in the sky. The text 'PODCASTUFO.COM' is overlaid in large yellow letters at the top.

PODCASTUFO.COM

INTERVIEWS OF THE UFO EXPERIENCE

1
00:00:05,690 --> 00:00:02,030
hi everyone this is Martin Willis with

2
00:00:08,379 --> 00:00:05,700
podcast UFO we have episode number nine

3
00:00:13,039 --> 00:00:08,389
today you can follow us on twitter at

4
00:00:15,410 --> 00:00:13,049
twitter.com / podcast UFO you can listen

5
00:00:17,150 --> 00:00:15,420
to us on your smartphone on stitcher we

6
00:00:19,609 --> 00:00:17,160
have a free app on our website today's

7
00:00:22,279 --> 00:00:19,619
guest is John Kelly Vancouver UFO

8
00:00:24,950 --> 00:00:22,289
examiner he's a fascinating guests and

9
00:00:41,810 --> 00:00:24,960
it's a great show and I hope you enjoy

10
00:00:48,810 --> 00:00:45,170
hi everyone we have a John Kelly

11
00:00:51,270 --> 00:00:48,820
Vancouver UFO examiner on skype how you

12
00:00:52,950 --> 00:00:51,280
doing John to do great Martin's thanks

13
00:00:54,600 --> 00:00:52,960

for having me on your show yeah thank

14

00:00:57,270 --> 00:00:54,610

you for joining us and you're in

15

00:00:59,340 --> 00:00:57,280

Vancouver and one of the subjects we had

16

00:01:03,660 --> 00:00:59,350

talked about is possibly talking about

17

00:01:05,999 --> 00:01:03,670

UFOs in Canada and specifically on the

18

00:01:09,180 --> 00:01:06,009

west coast and I'm fascinated by this

19

00:01:12,030 --> 00:01:09,190

and it seems like you hear quite a bit

20

00:01:14,460 --> 00:01:12,040

about UFOs in Canada well you know we

21

00:01:16,889 --> 00:01:14,470

have a very curious population people

22

00:01:18,630 --> 00:01:16,899

are interested in this subject and you

23

00:01:20,820 --> 00:01:18,640

know we're spread out we're spread out

24

00:01:23,430 --> 00:01:20,830

over a huge land mass for the second

25

00:01:25,830 --> 00:01:23,440

largest country by by landmass alone so

26
00:01:27,510 --> 00:01:25,840
we have lots of opportunities for people

27
00:01:31,139 --> 00:01:27,520
to have encounters not only in nature

28
00:01:32,430 --> 00:01:31,149
but in the cities and again lost people

29
00:01:33,840 --> 00:01:32,440
are interested in these topics are

30
00:01:37,410 --> 00:01:33,850
interested in they speculate you know

31
00:01:38,880 --> 00:01:37,420
with potential significance is it can't

32
00:01:41,340 --> 00:01:38,890
Canada certainly can be a great place

33
00:01:45,450 --> 00:01:41,350
for these kinds of encounters yes I have

34
00:01:47,730 --> 00:01:45,460
a friend that lives in Ontario and I was

35
00:01:50,700 --> 00:01:47,740
talking to him and I finally brought up

36
00:01:52,530 --> 00:01:50,710
the fact that I have a site on UFOs and

37
00:01:53,910 --> 00:01:52,540
he didn't say anything for a while and I

38
00:01:55,710 --> 00:01:53,920

thought well you think I'm nuts right

39

00:01:58,410 --> 00:01:55,720

you know cuz that's generally what a lot

40

00:02:01,980 --> 00:01:58,420

of people say and he said no he says uh

41

00:02:06,420 --> 00:02:01,990

actually said I was at a party in 1978

42

00:02:09,539 --> 00:02:06,430

and we all stopped and watched this we

43

00:02:11,190 --> 00:02:09,549

heard jet jets fighter jets coming with

44

00:02:13,650 --> 00:02:11,200

their afterburners on and they were all

45

00:02:16,410 --> 00:02:13,660

chasing a disc he said and we watched it

46

00:02:19,740 --> 00:02:16,420

go across one way and around and back

47

00:02:21,000 --> 00:02:19,750

and he said and they everyone looked in

48

00:02:23,310 --> 00:02:21,010

the papers the next day and there was

49

00:02:25,289 --> 00:02:23,320

nothing about it and but nobody ever

50

00:02:27,420 --> 00:02:25,299

talked about it yeah well there

51
00:02:29,819 --> 00:02:27,430
certainly is a stigma public opinion has

52
00:02:31,140 --> 00:02:29,829
been formed in such a way that witnesses

53
00:02:33,300 --> 00:02:31,150
who come forward with claims about

54
00:02:36,300 --> 00:02:33,310
encounters with UFOs are looked upon

55
00:02:38,750 --> 00:02:36,310
with derision but there can be no doubt

56
00:02:40,620 --> 00:02:38,760
that evidence continues to mount up

57
00:02:42,270 --> 00:02:40,630
throughout the world and with

58
00:02:44,819 --> 00:02:42,280
instrumental evidence we were no longer

59
00:02:46,530 --> 00:02:44,829
in the realm of speculation about the

60
00:02:48,240 --> 00:02:46,540
role of the imagination of the witness

61
00:02:50,819 --> 00:02:48,250
or their state their state of mind

62
00:02:52,830 --> 00:02:50,829
cameras aren't susceptible to emotions

63
00:02:55,090 --> 00:02:52,840

moods and other mental types of

64

00:02:57,490 --> 00:02:55,100

influences they simply go once

65

00:03:00,100 --> 00:02:57,500

there and the evidence continues to pile

66

00:03:02,890 --> 00:03:00,110

up so I'm not surprised in a way when

67

00:03:04,720 --> 00:03:02,900

people say that you know the more the

68

00:03:08,200 --> 00:03:04,730

more people I talk to about the subject

69

00:03:09,760 --> 00:03:08,210

i find out that that people people

70

00:03:11,620 --> 00:03:09,770

around me have had experience with it

71

00:03:13,930 --> 00:03:11,630

right but we're still you know

72

00:03:15,550 --> 00:03:13,940

collectively we're still coming in to a

73

00:03:17,830 --> 00:03:15,560

point where we're finding a comfort zone

74

00:03:19,240 --> 00:03:17,840

in the face of you know an onslaught of

75

00:03:22,270 --> 00:03:19,250

Hollywood films that continues to

76

00:03:24,700 --> 00:03:22,280

portray the subject has a versus type of

77

00:03:27,630 --> 00:03:24,710

a scenario aliens vs. Toulon's right

78

00:03:31,900 --> 00:03:27,640

this kind of el predator type of

79

00:03:34,630 --> 00:03:31,910

archetype is is not helping but but we

80

00:03:37,030 --> 00:03:34,640

you know at a grassroots level the

81

00:03:39,070 --> 00:03:37,040

citizens can say you know we want we

82

00:03:40,240 --> 00:03:39,080

want to pursue this in a Miss on Tiant

83

00:03:42,550 --> 00:03:40,250

Wade you know to develop our

84

00:03:45,310 --> 00:03:42,560

intelligence develop our education

85

00:03:47,320 --> 00:03:45,320

around this topic to learn how to better

86

00:03:49,420 --> 00:03:47,330

interact with the world obviously to

87

00:03:52,630 --> 00:03:49,430

those of us who have been part of these

88

00:03:54,340 --> 00:03:52,640

experiences over many years the UFO is

89

00:03:55,930 --> 00:03:54,350

part of the world that we live in how

90

00:03:57,190 --> 00:03:55,940

can we better understand the subject and

91

00:03:59,050 --> 00:03:57,200

learn to harmonize and live in a way

92

00:04:00,670 --> 00:03:59,060

that will help us to accelerate and

93

00:04:04,840 --> 00:04:00,680

knowledge and as well to leverage the

94

00:04:07,320 --> 00:04:04,850

potential that these you know ostensibly

95

00:04:12,580 --> 00:04:07,330

energy and advanced civilization

96

00:04:14,110 --> 00:04:12,590

technologies represent mm-hmm you sort

97

00:04:16,360 --> 00:04:14,120

of touched on something just a second

98

00:04:18,580 --> 00:04:16,370

ago and I'd like to ask your opinion do

99

00:04:22,300 --> 00:04:18,590

you think that the encounters are

100

00:04:24,310 --> 00:04:22,310

benevolent well you know this is this

101
00:04:26,830 --> 00:04:24,320
question is is is something that people

102
00:04:30,000 --> 00:04:26,840
will discuss in the book he quite often

103
00:04:32,410 --> 00:04:30,010
I don't like to make broad

104
00:04:33,730 --> 00:04:32,420
generalizations you know my

105
00:04:35,200 --> 00:04:33,740
understanding of the nature of the world

106
00:04:37,720 --> 00:04:35,210
is that there's night and there's day

107
00:04:39,700 --> 00:04:37,730
there's good and there's bad it's it's

108
00:04:41,800 --> 00:04:39,710
the way the world is and so having an

109
00:04:43,650 --> 00:04:41,810
expectation that there's any type of

110
00:04:48,700 --> 00:04:43,660
experience that's that's infinitely

111
00:04:52,060 --> 00:04:48,710
fantastic is kind of naive in my opinion

112
00:04:54,880 --> 00:04:52,070
there's ups and downs in any area

113
00:04:56,980 --> 00:04:54,890

including UFO contact I mean my study to

114

00:04:59,350 --> 00:04:56,990
shown that people claim to have

115

00:05:01,930 --> 00:04:59,360
experienced contact that involved in

116

00:05:04,330 --> 00:05:01,940
abductions those people were were

117

00:05:06,790 --> 00:05:04,340
actually terrified and it did give them

118

00:05:07,970 --> 00:05:06,800
emotional albums for decades after the

119

00:05:10,730 --> 00:05:07,980
incidents

120

00:05:11,990 --> 00:05:10,740
so people do have difficulty with these

121

00:05:14,960 --> 00:05:12,000
encounters they're not it's not all

122

00:05:18,380 --> 00:05:14,970
easiest not all fun and games there is

123

00:05:21,020 --> 00:05:18,390
there is there are great the great

124

00:05:23,720 --> 00:05:21,030
potential represented by by the nature

125

00:05:25,400 --> 00:05:23,730
of these contacts but to anticipate that

126

00:05:27,920 --> 00:05:25,410

everything is going to be a walk down

127

00:05:29,450 --> 00:05:27,930

the garden path is not even unrealistic

128

00:05:31,010 --> 00:05:29,460

nothing in this world is like that

129

00:05:33,230 --> 00:05:31,020

everything has its ups and downs good

130

00:05:35,780 --> 00:05:33,240

and bad strengths and weaknesses you

131

00:05:37,880 --> 00:05:35,790

know some people you know sort of stevia

132

00:05:41,180 --> 00:05:37,890

questions full of identify the

133

00:05:43,670 --> 00:05:41,190

extraterrestrials are you know some kind

134

00:05:45,050 --> 00:05:43,680

of living some kind of perfect life you

135

00:05:47,000 --> 00:05:45,060

know if only I was an extraterrestrial

136

00:05:48,890 --> 00:05:47,010

all my all my worldly problems would

137

00:05:50,840 --> 00:05:48,900

disappear but Eva even the

138

00:05:52,370 --> 00:05:50,850

extraterrestrials have to die they don't

139

00:05:54,530 --> 00:05:52,380

live forever yeah I have to deal with

140

00:05:56,840 --> 00:05:54,540

death and we have to deal with death so

141

00:05:58,310 --> 00:05:56,850

it comes down to do you know what it all

142

00:06:00,050 --> 00:05:58,320

seems to come down to then is how do we

143

00:06:02,270 --> 00:06:00,060

manage you know how do we live in to

144

00:06:06,770 --> 00:06:02,280

honor and dignity you know it side by

145

00:06:08,270 --> 00:06:06,780

side in a harmonious way to achieve the

146

00:06:10,010 --> 00:06:08,280

maximum growth and potential in our

147

00:06:11,780 --> 00:06:10,020

lifetimes this seems to be the question

148

00:06:13,820 --> 00:06:11,790

whether you're an ET or a human we all

149

00:06:15,260 --> 00:06:13,830

have to face these you know these basic

150

00:06:19,460 --> 00:06:15,270

essential questions there's no escaping

151
00:06:21,800 --> 00:06:19,470
it so I don't take one side or the other

152
00:06:23,510 --> 00:06:21,810
I honor and respect the positions of

153
00:06:25,130 --> 00:06:23,520
those who've had who had difficulty

154
00:06:29,240 --> 00:06:25,140
through through counties with these

155
00:06:31,880 --> 00:06:29,250
phenomena but I all learn from those who

156
00:06:34,250 --> 00:06:31,890
bring messages of hope and and higher

157
00:06:36,830 --> 00:06:34,260
potential through these encounters as

158
00:06:40,490 --> 00:06:36,840
well very good that's really a lot of

159
00:06:42,350 --> 00:06:40,500
really good points there you can we talk

160
00:06:44,810 --> 00:06:42,360
a little bit about what is going on

161
00:06:46,820 --> 00:06:44,820
these days and in the UFO s with all the

162
00:06:48,710 --> 00:06:46,830
new technology out there via you know

163
00:06:51,080 --> 00:06:48,720

video cameras and cell cameras and all

164

00:06:53,030 --> 00:06:51,090

that yo there's a lot of different

165

00:06:54,950 --> 00:06:53,040

information coming forward on a fairly

166

00:06:57,290 --> 00:06:54,960

frequent basis in a couple of different

167

00:07:00,140 --> 00:06:57,300

way can find out more on the internet

168

00:07:02,900 --> 00:07:00,150

one very popular online publication of

169

00:07:07,340 --> 00:07:02,910

course is UFO digest and they have a

170

00:07:10,700 --> 00:07:07,350

Canadian of a portal as well UFO digest

171

00:07:13,820 --> 00:07:10,710

dot CA which focuses on stories coming

172

00:07:16,850 --> 00:07:13,830

out of Canada and the publication team

173

00:07:18,080 --> 00:07:16,860

there get the law terials not only for

174

00:07:21,050 --> 00:07:18,090

myself from the west coast but of

175

00:07:22,960 --> 00:07:21,060

materials from Ontario Manitoba

176

00:07:26,720 --> 00:07:22,970

ontario course is a huge population

177

00:07:28,430 --> 00:07:26,730

center so the potential the number of

178

00:07:31,040 --> 00:07:28,440

potential witnesses of course is great

179

00:07:33,800 --> 00:07:31,050

and many many interesting stories come

180

00:07:36,320 --> 00:07:33,810

from that region I've interviewed people

181

00:07:37,850 --> 00:07:36,330

from that area for party to those

182

00:07:40,460 --> 00:07:37,860

incidents and in touch with the

183

00:07:43,250 --> 00:07:40,470

witnesses as well of course in British

184

00:07:45,430 --> 00:07:43,260

Columbia where I'm located we have some

185

00:07:49,220 --> 00:07:45,440

level organization there's there's a

186

00:07:52,780 --> 00:07:49,230

society a non-profit society called UFO

187

00:07:58,159 --> 00:07:52,790

bc which primarily serves is a

188

00:08:00,409 --> 00:07:58,169

collection a basket for public witness

189

00:08:01,640 --> 00:08:00,419

testimonies they collect testimonies and

190

00:08:04,270 --> 00:08:01,650

publish them on a website and through

191

00:08:08,240 --> 00:08:04,280

newsletters and they've been around for

192

00:08:09,770 --> 00:08:08,250

four I think several decades if but but

193

00:08:13,129 --> 00:08:09,780

many years so they have they're quite a

194

00:08:16,280 --> 00:08:13,139

log of information UFO BBC's website at

195

00:08:20,960 --> 00:08:16,290

UFO bc orgy course excite to visit for

196

00:08:23,350 --> 00:08:20,970

that and I write a column called The

197

00:08:27,140 --> 00:08:23,360

Vancouver UFO examiner for examiner.com

198

00:08:29,390 --> 00:08:27,150

with concentrations on experiences and

199

00:08:33,110 --> 00:08:29,400

events in Vancouver and the southwestern

200

00:08:36,140 --> 00:08:33,120

region but because of my connections i

201

00:08:38,079 --> 00:08:36,150

also have materials that come in from

202

00:08:41,600 --> 00:08:38,089

the pacific northwest washington state

203

00:08:44,450 --> 00:08:41,610

as well as my connections in the

204

00:08:45,829 --> 00:08:44,460

southern US and Texas and and elsewhere

205

00:08:49,220 --> 00:08:45,839

so I'm in touch with some of the leading

206

00:08:50,690 --> 00:08:49,230

researchers in Pennsylvania people

207

00:08:52,490 --> 00:08:50,700

producing video on a regular basis

208

00:08:55,100 --> 00:08:52,500

Allison Cruz comes to mind is someone

209

00:08:57,320 --> 00:08:55,110

who produced a plethora of video images

210

00:09:00,260 --> 00:08:57,330

shot in third generation night vision

211

00:09:02,060 --> 00:09:00,270

and high-definition professional camera

212

00:09:03,800 --> 00:09:02,070

systems from her location in in

213

00:09:05,600 --> 00:09:03,810

Pennsylvania she's probably if you think

214

00:09:06,680 --> 00:09:05,610

about videographers in this field she's

215

00:09:08,210 --> 00:09:06,690

one of the people I think about who's

216

00:09:10,430 --> 00:09:08,220

was really on the front lines of a

217

00:09:13,370 --> 00:09:10,440

grassroots initiative to invest in

218

00:09:16,220 --> 00:09:13,380

decent photographic equipment and to

219

00:09:19,579 --> 00:09:16,230

release publication directly to the

220

00:09:21,860 --> 00:09:19,589

public not to archive materials away

221

00:09:24,800 --> 00:09:21,870

make them inaccessible but to go out to

222

00:09:27,290 --> 00:09:24,810

push this out into the public forum John

223

00:09:29,449 --> 00:09:27,300

Leonard walson is also a very well-known

224

00:09:32,420 --> 00:09:29,459

videographer in this news he's based out

225

00:09:33,949 --> 00:09:32,430

of England in the UK which of course has

226

00:09:35,330 --> 00:09:33,959

a strong connection with with Canada and

227

00:09:38,900 --> 00:09:35,340

Canada Canadian history

228

00:09:42,440 --> 00:09:38,910

but his use of HD camera mounted in a

229

00:09:45,320 --> 00:09:42,450

proprietary telescope system that he

230

00:09:48,230 --> 00:09:45,330

devised has produced a very exciting

231

00:09:49,790 --> 00:09:48,240

images that show stationary objects on

232

00:09:51,590 --> 00:09:49,800

the edge of the atmosphere that at first

233

00:09:53,060 --> 00:09:51,600

appear to be like satellites or even

234

00:09:56,570 --> 00:09:53,070

stars or planets but through the

235

00:09:57,920 --> 00:09:56,580

telescope show exceptional detail really

236

00:10:00,230 --> 00:09:57,930

one of the most exciting videographers

237

00:10:01,790 --> 00:10:00,240

again out there John Leonard walson both

238

00:10:03,530 --> 00:10:01,800

he and Allison Cruz's material can be

239

00:10:05,240 --> 00:10:03,540

seen on YouTube on a regular basis I've

240

00:10:07,220 --> 00:10:05,250

interviewed Allison Cruz for the

241

00:10:10,040 --> 00:10:07,230

vancouver UFO examiner John Lonard

242

00:10:11,600 --> 00:10:10,050

walson is is more inaccessible to the

243

00:10:13,430 --> 00:10:11,610

media but he publishes on a regular

244

00:10:14,960 --> 00:10:13,440

basis and so if you're looking at you

245

00:10:19,160 --> 00:10:14,970

want to look at the bleeding edge not

246

00:10:20,870 --> 00:10:19,170

only of do-it-yourself camera rigs that

247

00:10:24,050 --> 00:10:20,880

people are devising you know on a home

248

00:10:25,730 --> 00:10:24,060

budget but also the exciting materials

249

00:10:26,870 --> 00:10:25,740

that they've been able to document and

250

00:10:28,940 --> 00:10:26,880

that they're sharing openly with the

251

00:10:31,640 --> 00:10:28,950

public I think of those two people the

252

00:10:32,990 --> 00:10:31,650

most now here in British Columbia we

253

00:10:35,270 --> 00:10:33,000

certainly have no shortage of people

254

00:10:37,250 --> 00:10:35,280

with cameras and excitement for for

255

00:10:42,110 --> 00:10:37,260

these type of topics you know the we're

256

00:10:44,900 --> 00:10:42,120

on the far west coast of the continent

257

00:10:47,030 --> 00:10:44,910

and there is a lot of legacy here in

258

00:10:49,100 --> 00:10:47,040

Vancouver and in the region for all

259

00:10:53,420 --> 00:10:49,110

kinds of really interesting phenomena

260

00:10:55,100 --> 00:10:53,430

which includes Sasquatch UFO other kinds

261

00:10:58,250 --> 00:10:55,110

of spiritual phenomena lots of mysteries

262

00:11:00,590 --> 00:10:58,260

here lot lots of it we're on the edge of

263

00:11:03,770 --> 00:11:00,600

all kinds of wilderness in huge

264

00:11:05,960 --> 00:11:03,780

territory with sparse population so

265

00:11:07,430 --> 00:11:05,970

where I'm in the City of Vancouver I can

266

00:11:09,290 --> 00:11:07,440

see the mountains on our North Shore but

267

00:11:11,330 --> 00:11:09,300

just on the other side of the mountains

268

00:11:14,660 --> 00:11:11,340

that's all bear country cougar country

269

00:11:17,510 --> 00:11:14,670

you know you got but your bald eagle all

270

00:11:20,960 --> 00:11:17,520

the all the wildlife you can imagine is

271

00:11:23,720 --> 00:11:20,970

rich here and include including all the

272

00:11:24,980 --> 00:11:23,730

other mystery and mystical phenomena

273

00:11:27,980 --> 00:11:24,990

that comes with nature in the wilderness

274

00:11:30,800 --> 00:11:27,990

including the UFOs the Sasquatch it's

275

00:11:32,480 --> 00:11:30,810

all local here in the region a woman

276

00:11:35,180 --> 00:11:32,490

named Dorothy Isaac became very well

277

00:11:37,010 --> 00:11:35,190

known through the 1970s and 1980s

278

00:11:39,350 --> 00:11:37,020

through the publication of her eight

279

00:11:40,940 --> 00:11:39,360

millimeter film collection and she

280

00:11:43,610 --> 00:11:40,950

recorded over 30,000 feet of

281

00:11:45,890 --> 00:11:43,620

8-millimeter UFOs 8-millimeter film of

282

00:11:48,410 --> 00:11:45,900

UFOs from her mostly from her back her

283

00:11:51,290 --> 00:11:48,420

back deck in Richmond which is

284

00:11:54,889 --> 00:11:51,300

one of the part of the greater vancouver

285

00:11:56,180 --> 00:11:54,899

area city of richmond just fascinating

286

00:11:58,759 --> 00:11:56,190

should we just go on their back deck and

287

00:12:00,319 --> 00:11:58,769

she would start rolling and the UFOs to

288

00:12:01,550 --> 00:12:00,329

appear and she would get the captures

289

00:12:02,990 --> 00:12:01,560

she made all kinds of television

290

00:12:04,340 --> 00:12:03,000

appearances over the decades and

291

00:12:06,740 --> 00:12:04,350

released a book in the last five years

292

00:12:10,639 --> 00:12:06,750

or so I believe along with the DVD

293

00:12:13,189 --> 00:12:10,649

Dorothy eyes it is the person that I Z

294

00:12:15,170 --> 00:12:13,199

ATT is the spelling of that name someone

295

00:12:17,540 --> 00:12:15,180

to look out for someone who has a strong

296

00:12:20,030 --> 00:12:17,550

legacy here in the Vancouver area who's

297

00:12:22,340 --> 00:12:20,040

lots of documentation had university

298

00:12:25,160 --> 00:12:22,350

professors examining her and her foot

299

00:12:26,689 --> 00:12:25,170

agenda they all found it very convincing

300

00:12:28,550 --> 00:12:26,699

certainly a great inspiration what you

301
00:12:30,889 --> 00:12:28,560
know when people see your average

302
00:12:32,930 --> 00:12:30,899
citizen homemaker participating in these

303
00:12:35,300 --> 00:12:32,940
cosmic events it makes us feel that we

304
00:12:36,860 --> 00:12:35,310
in spite of whatever our limitations

305
00:12:39,920 --> 00:12:36,870
might be is the average person we also

306
00:12:43,129 --> 00:12:39,930
can be party and participant and engage

307
00:12:45,860 --> 00:12:43,139
in phenomena that really transcend the

308
00:12:47,629 --> 00:12:45,870
limits of mainstream human knowledge and

309
00:12:50,560 --> 00:12:47,639
understanding I mean maybe sequestered

310
00:12:53,689 --> 00:12:50,570
somewhere in some black budget you know

311
00:12:55,579 --> 00:12:53,699
top-secret file there's all this

312
00:12:57,920 --> 00:12:55,589
information and secret research that

313
00:12:59,569 --> 00:12:57,930

what the public may never see but the

314

00:13:03,259 --> 00:12:59,579

average citizens and the average citizen

315

00:13:05,360 --> 00:13:03,269

in truth has as much a more potential

316

00:13:07,189 --> 00:13:05,370

access as the high priest of science you

317

00:13:10,160 --> 00:13:07,199

don't need to be we don't you know you

318

00:13:11,900 --> 00:13:10,170

don't need to be as my colleague James

319

00:13:16,340 --> 00:13:11,910

Gillan says a rocket scientist to

320

00:13:18,319 --> 00:13:16,350

participate we have inborn potential for

321

00:13:20,540 --> 00:13:18,329

these things we just need to exercise it

322

00:13:22,069 --> 00:13:20,550

our curiosity a little bit of

323

00:13:24,949 --> 00:13:22,079

inspiration a little imagination a

324

00:13:26,210 --> 00:13:24,959

little bit of study can go a long ways

325

00:13:29,090 --> 00:13:26,220

you know when I was growing up here in

326

00:13:31,040 --> 00:13:29,100

Vancouver I took liberal advantage of

327

00:13:32,540 --> 00:13:31,050

the local community libraries which

328

00:13:34,970 --> 00:13:32,550

stocked plenty of books on the

329

00:13:36,710 --> 00:13:34,980

paranormal and UFOs I learned about dr.

330

00:13:40,639 --> 00:13:36,720

jail and Hynek when I was eight years

331

00:13:43,639 --> 00:13:40,649

old so I was like I had a picture what

332

00:13:45,460 --> 00:13:43,649

started your interest in this and it was

333

00:13:47,809 --> 00:13:45,470

you started reading at a very young age

334

00:13:50,750 --> 00:13:47,819

yeah I think as a young reader when I

335

00:13:52,939 --> 00:13:50,760

early reader this this topic area in

336

00:13:54,800 --> 00:13:52,949

general uh you know the the the

337

00:13:57,410 --> 00:13:54,810

intellectual subjects that were beyond

338

00:13:59,420 --> 00:13:57,420

the the curriculum of the university's

339

00:14:00,760 --> 00:13:59,430

these were the subjects that captured my

340

00:14:04,760 --> 00:14:00,770

attention and

341

00:14:07,430 --> 00:14:04,770

Draeger and all of these authors whose

342

00:14:10,970 --> 00:14:07,440

books came out from the the 1960s 1970s

343

00:14:13,370 --> 00:14:10,980

I I read through many of them with great

344

00:14:16,700 --> 00:14:13,380

interest and it fueled my imagination

345

00:14:19,130 --> 00:14:16,710

tremendously of course so as a young

346

00:14:21,140 --> 00:14:19,140

reader I was exposed to some good some

347

00:14:23,630 --> 00:14:21,150

good authors and those publications and

348

00:14:25,520 --> 00:14:23,640

it gave me a give me a foothold on these

349

00:14:27,950 --> 00:14:25,530

these borderline areas of scientific

350

00:14:30,290 --> 00:14:27,960

research that had appealed to to highly

351

00:14:32,690 --> 00:14:30,300

intellectual people who were these

352

00:14:36,290 --> 00:14:32,700

authors and researchers and they were

353

00:14:37,730 --> 00:14:36,300

sharing and and it felt to me that this

354

00:14:39,410 --> 00:14:37,740

was something that would it would be a

355

00:14:41,390 --> 00:14:39,420

something of long-term interest for me

356

00:14:44,150 --> 00:14:41,400

as it turned out I was living in a city

357

00:14:46,190 --> 00:14:44,160

that had a long had a legacy for these

358

00:14:48,020 --> 00:14:46,200

phenomena and eventually I was able to

359

00:14:50,180 --> 00:14:48,030

become an active participant in as a

360

00:14:52,970 --> 00:14:50,190

witness and and taping them as well oh

361

00:14:55,490 --> 00:14:52,980

really so you did some taping I've done

362

00:14:57,860 --> 00:14:55,500

quite a bit of taping I have in my

363

00:15:02,270 --> 00:14:57,870

catalog I must have 12 to 15 hours of

364

00:15:04,220 --> 00:15:02,280

just UFOs Wow well then I i I'm the

365

00:15:07,040 --> 00:15:04,230

witness and the videographer and those

366

00:15:10,190 --> 00:15:07,050

and then I had my colleagues and their

367

00:15:13,420 --> 00:15:10,200

collections so less Mirza is a very

368

00:15:17,500 --> 00:15:13,430

prominent local videographer who's

369

00:15:21,380 --> 00:15:17,510

ongoing encounters he's documented those

370

00:15:23,780 --> 00:15:21,390

nhd from his backpack in the right on

371

00:15:25,940 --> 00:15:23,790

the center of the city in in the area

372

00:15:29,120 --> 00:15:25,950

near the city hall vancouver city hall

373

00:15:30,530 --> 00:15:29,130

where there was a well-known 1937

374

00:15:33,500 --> 00:15:30,540

photograph a black-and-white that was

375

00:15:38,120 --> 00:15:33,510

captured by a photographer in that

376

00:15:40,070 --> 00:15:38,130

decade did you say 1937 1937 Wow there

377

00:15:44,500 --> 00:15:40,080

was a photograph that was taken that

378

00:15:48,230 --> 00:15:44,510

shows an artifact on the exposure that

379

00:15:50,690 --> 00:15:48,240

resembles resembles your spaceship that

380

00:15:52,460 --> 00:15:50,700

UFO flying over City Hall and as it

381

00:15:54,500 --> 00:15:52,470

turns out that the City Hall

382

00:15:57,200 --> 00:15:54,510

neighborhood called Mount Pleasant is is

383

00:15:59,300 --> 00:15:57,210

like a corridor for UFOs and on more

384

00:16:01,550 --> 00:15:59,310

than one occasion I've been on less

385

00:16:03,890 --> 00:16:01,560

Mirza's deck in that neighborhood taping

386

00:16:05,600 --> 00:16:03,900

alongside him we had one incident that

387

00:16:09,280 --> 00:16:05,610

was 40 minutes in duration where a

388

00:16:11,570 --> 00:16:09,290

cluster of UFOs flew change direction

389

00:16:13,769 --> 00:16:11,580

change colors appeared and disappeared

390

00:16:16,199 --> 00:16:13,779

and we caught it on

391

00:16:18,509 --> 00:16:16,209

two cameras so in total we have 70

392

00:16:21,239 --> 00:16:18,519

minutes of documentation of one incident

393

00:16:24,660 --> 00:16:21,249

just from one afternoon that's that's

394

00:16:26,970 --> 00:16:24,670

how much data we can collect if we you

395

00:16:29,699 --> 00:16:26,980

know pursue this with interest uh it's a

396

00:16:31,739 --> 00:16:29,709

it's absolutely accessible and anyone

397

00:16:34,319 --> 00:16:31,749

who knows me personally knows all but my

398

00:16:35,970 --> 00:16:34,329

my pitfalls and shortcomings and yeah

399

00:16:38,129 --> 00:16:35,980

yet you know the average person with a

400

00:16:39,720 --> 00:16:38,139

little bit of initiative like me can be

401
00:16:42,239 --> 00:16:39,730
a participant I think that's pretty fast

402
00:16:44,759 --> 00:16:42,249
anything I think it's inspiring there's

403
00:16:46,410 --> 00:16:44,769
lots of local community interest that's

404
00:16:48,239 --> 00:16:46,420
expressed through the formation of

405
00:16:49,889 --> 00:16:48,249
different groups such as the UFO meetup

406
00:16:52,619 --> 00:16:49,899
group in Vancouver the Vancouver UFO

407
00:16:55,559 --> 00:16:52,629
meetup group has regular meetings and

408
00:16:57,960 --> 00:16:55,569
people sharing their testimonies and

409
00:17:00,540 --> 00:16:57,970
insights into these and these UFOs and

410
00:17:02,939 --> 00:17:00,550
related phenomena as I said UFO bc had

411
00:17:05,909 --> 00:17:02,949
been an instrument for a long time you

412
00:17:10,110 --> 00:17:05,919
know providing a public face and to

413
00:17:11,909 --> 00:17:10,120

these issues and i saw i don't see it's

414

00:17:14,069 --> 00:17:11,919

not a topic that's going away Vancouver

415

00:17:18,750 --> 00:17:14,079

has a long-standing reputation extremely

416

00:17:21,000 --> 00:17:18,760

liberal leaning culture mm-hmm here so

417

00:17:23,189 --> 00:17:21,010

the people who come here you know that

418

00:17:24,990 --> 00:17:23,199

they're interested in this topic you

419

00:17:27,299 --> 00:17:25,000

know as a form of its artistic

420

00:17:30,480 --> 00:17:27,309

inspiration philosophical inspiration

421

00:17:33,029 --> 00:17:30,490

scientific inspiration it fuels their

422

00:17:35,360 --> 00:17:33,039

imaginations and we have more than our

423

00:17:40,500 --> 00:17:35,370

share of incidents as I said it's it's

424

00:17:42,930 --> 00:17:40,510

it's just amazing how how often contact

425

00:17:44,880 --> 00:17:42,940

you know type incidents close encounter

426

00:17:48,120 --> 00:17:44,890

incidents so to speak even you know of

427

00:17:51,270 --> 00:17:48,130

the first kind are taking place here in

428

00:17:52,710 --> 00:17:51,280

the city it's a offer of course

429

00:17:56,159 --> 00:17:52,720

Vancouver suffers from terrible weather

430

00:17:58,139 --> 00:17:56,169

like any rain forest so so we have a lot

431

00:18:00,720 --> 00:17:58,149

of gray we don't have a lot of blue sky

432

00:18:02,730 --> 00:18:00,730

days throughout the year but definitely

433

00:18:05,070 --> 00:18:02,740

on those clear days everyone is outside

434

00:18:06,630 --> 00:18:05,080

we're enthusiastic you know it's like

435

00:18:08,070 --> 00:18:06,640

it's like living in Sweden here maybe we

436

00:18:09,360 --> 00:18:08,080

have a lot of dark times during the

437

00:18:12,029 --> 00:18:09,370

winter like I'm sure Maine winters are

438

00:18:14,549 --> 00:18:12,039

also quite severe yes yes I was in

439

00:18:17,250 --> 00:18:14,559

Vancouver 22 years ago for a couple of

440

00:18:19,620 --> 00:18:17,260

days and I didn't see the Sun that's for

441

00:18:21,750 --> 00:18:19,630

sure yeah it can be it can be hard on

442

00:18:24,690 --> 00:18:21,760

the mind but but I'm what I'm saying is

443

00:18:27,090 --> 00:18:24,700

that almost clear days everyone who koo

444

00:18:29,250 --> 00:18:27,100

kien gets outside and

445

00:18:32,220 --> 00:18:29,260

yeah that you know and we live in a city

446

00:18:35,039 --> 00:18:32,230

you know where nature is part of the

447

00:18:37,919 --> 00:18:35,049

city planning we have a substantial the

448

00:18:41,039 --> 00:18:37,929

park land within the city itself and i

449

00:18:43,140 --> 00:18:41,049

think that the preservation of the what

450

00:18:45,090 --> 00:18:43,150

what is available to have like a lot of

451
00:18:46,560 --> 00:18:45,100
heavy industry here for example so the

452
00:18:49,860 --> 00:18:46,570
preservation of the natural setting

453
00:18:53,419 --> 00:18:49,870
helps in facilitating these types of

454
00:18:56,070 --> 00:18:53,429
contact incidents the you know the

455
00:18:58,080 --> 00:18:56,080
british columbia marketed for decades a

456
00:18:59,610 --> 00:18:58,090
supernatural british columbia I don't

457
00:19:02,130 --> 00:18:59,620
have any idea what they mean when they

458
00:19:03,299 --> 00:19:02,140
say that but but I can actually say

459
00:19:05,220 --> 00:19:03,309
that's quite you know that's quite

460
00:19:06,480 --> 00:19:05,230
ironic I have a lot of ideas of a phone

461
00:19:07,289 --> 00:19:06,490
it means I've been living here for a

462
00:19:09,120 --> 00:19:07,299
long time and I've had a lot of

463
00:19:11,640 --> 00:19:09,130

experiences here it's a great place for

464

00:19:14,130 --> 00:19:11,650

this mmm how what would you speculate

465

00:19:18,840 --> 00:19:14,140

the reason would be why certain areas of

466

00:19:22,710 --> 00:19:18,850

a country or in a region has more

467

00:19:25,830 --> 00:19:22,720

sightings in other places well sightings

468

00:19:26,940 --> 00:19:25,840

are the human side of the phenomena so

469

00:19:29,190 --> 00:19:26,950

in order to have a sighting you need a

470

00:19:30,990 --> 00:19:29,200

witness so in areas with large

471

00:19:33,029 --> 00:19:31,000

populations the potential number of

472

00:19:35,520 --> 00:19:33,039

witnesses of course increases whereas

473

00:19:39,600 --> 00:19:35,530

sparsely populated areas less potential

474

00:19:41,399 --> 00:19:39,610

witnesses love sightings but but but our

475

00:19:43,230 --> 00:19:41,409

perception of phenomena doesn't

476
00:19:46,470 --> 00:19:43,240
necessary indicate whether it exists or

477
00:19:49,500 --> 00:19:46,480
not you know in a related topic area a

478
00:19:54,090 --> 00:19:49,510
new species of of shrimp was just

479
00:19:55,649 --> 00:19:54,100
discovered in a cave in New Mexico new

480
00:19:57,810 --> 00:19:55,659
their shrimp have been there in New

481
00:20:00,870 --> 00:19:57,820
Mexico was just in the news this week a

482
00:20:03,360 --> 00:20:00,880
new species was just discovered well the

483
00:20:04,980 --> 00:20:03,370
species didn't appear just like manifest

484
00:20:07,049 --> 00:20:04,990
last week they've been there for

485
00:20:08,490 --> 00:20:07,059
millions of years probably and we as

486
00:20:10,740 --> 00:20:08,500
humans are just catching up so the

487
00:20:13,830 --> 00:20:10,750
observation of scientifically valid

488
00:20:16,620 --> 00:20:13,840

phenomena is is is the human experience

489

00:20:18,570 --> 00:20:16,630

and requires a human observer but the

490

00:20:20,640 --> 00:20:18,580

existence of the phenomena isn't

491

00:20:22,649 --> 00:20:20,650

dependent on these on the presence or

492

00:20:24,990 --> 00:20:22,659

availability of observers it exists

493

00:20:26,039 --> 00:20:25,000

irrespective whether we know about it or

494

00:20:28,110 --> 00:20:26,049

not whether we choose to be ignorant

495

00:20:30,000 --> 00:20:28,120

about it or not so the UFO phenomena in

496

00:20:32,520 --> 00:20:30,010

general what I say with regards to these

497

00:20:34,380 --> 00:20:32,530

concentrations of sightings and and

498

00:20:35,700 --> 00:20:34,390

potentially the indication of the

499

00:20:37,890 --> 00:20:35,710

phenomena are concentrated

500

00:20:40,140 --> 00:20:37,900

geographically there are in general I

501
00:20:40,950 --> 00:20:40,150
say well they live here you know I don't

502
00:20:45,600 --> 00:20:40,960
speculate

503
00:20:47,519 --> 00:20:45,610
that uh spaceships are commuting 80

504
00:20:49,950 --> 00:20:47,529
million light years back and forth to

505
00:20:52,500 --> 00:20:49,960
their star systems every day to get here

506
00:20:56,100 --> 00:20:52,510
so we can see them I don't think that's

507
00:20:57,360 --> 00:20:56,110
that's really makes a lot of sense it

508
00:20:59,250 --> 00:20:57,370
makes a lot more sense to me that

509
00:21:02,010 --> 00:20:59,260
they're present in the environment and

510
00:21:05,010 --> 00:21:02,020
that we encountered them frequently or

511
00:21:07,230 --> 00:21:05,020
infrequently as circumstances allow just

512
00:21:09,360 --> 00:21:07,240
as people will have encounters with wild

513
00:21:11,480 --> 00:21:09,370

animals like deer or cougars that come

514

00:21:14,940 --> 00:21:11,490

onto their property or bears or wolves

515

00:21:16,440 --> 00:21:14,950

you don't see them every day but we will

516

00:21:18,000 --> 00:21:16,450

have encounters with the you know the

517

00:21:22,500 --> 00:21:18,010

beings that live in nature it does

518

00:21:24,750 --> 00:21:22,510

happen is so so I speculate that they

519

00:21:28,860 --> 00:21:24,760

they actually reside in these areas as

520

00:21:32,430 --> 00:21:28,870

to you know their facilities or other

521

00:21:35,430 --> 00:21:32,440

you know user acquisition of resources

522

00:21:36,960 --> 00:21:35,440

and such etc those are mysteries to me I

523

00:21:41,430 --> 00:21:36,970

don't have every answer but it just

524

00:21:43,889 --> 00:21:41,440

seems to me that the ability to to

525

00:21:45,960 --> 00:21:43,899

launch a short notice show up for the

526
00:21:48,720 --> 00:21:45,970
camera on a frequent basis for example

527
00:21:50,130 --> 00:21:48,730
it's ridiculous to think about how if we

528
00:21:51,930 --> 00:21:50,140
compare that to Hollywood special

529
00:21:55,560 --> 00:21:51,940
effects the multi-million dollar budgets

530
00:21:58,049 --> 00:21:55,570
we would have to have to pay to have

531
00:21:59,940 --> 00:21:58,059
this kind of equipment flying around on

532
00:22:02,610 --> 00:21:59,950
demand to show up on the cameras just

533
00:22:05,159 --> 00:22:02,620
happen to be rolling I mean that the

534
00:22:06,389 --> 00:22:05,169
odds of that are just insane that we're

535
00:22:08,039 --> 00:22:06,399
getting multi-million equivalent of

536
00:22:09,990 --> 00:22:08,049
multi-million dollar special effects on

537
00:22:11,430 --> 00:22:10,000
civilian budgets the only way that could

538
00:22:13,799 --> 00:22:11,440

be possibly happening is if they're

539

00:22:18,090 --> 00:22:13,809

frequently in the area and so when I say

540

00:22:20,490 --> 00:22:18,100

UFO corridor I think that the Avenue

541

00:22:22,110 --> 00:22:20,500

along which we were able to detect the

542

00:22:24,529 --> 00:22:22,120

UFOs passage over the center of

543

00:22:26,760 --> 00:22:24,539

Vancouver over near City Hall is

544

00:22:28,919 --> 00:22:26,770

possibly some kind of ancient pathway

545

00:22:32,549 --> 00:22:28,929

that they have been following long

546

00:22:36,210 --> 00:22:32,559

before the European people arrived and

547

00:22:37,710 --> 00:22:36,220

are henceforth you know they are they

548

00:22:39,510 --> 00:22:37,720

are known to the first nations who are

549

00:22:41,810 --> 00:22:39,520

here the Native American people in the

550

00:22:46,799 --> 00:22:41,820

region know of these phenomena and have

551
00:22:48,120 --> 00:22:46,809
have you know talks about their position

552
00:22:50,129 --> 00:22:48,130
on these phenomena that's it's not

553
00:22:51,480 --> 00:22:50,139
unknown to them at all but one comment

554
00:22:54,240 --> 00:22:51,490
I'd like to state related to this

555
00:22:55,680 --> 00:22:54,250
question is how the

556
00:22:56,730 --> 00:22:55,690
you know the perception of what we see

557
00:22:59,460 --> 00:22:56,740
here in Vancouver some of these

558
00:23:03,210 --> 00:22:59,470
phenomena are not unrelated visually to

559
00:23:06,180 --> 00:23:03,220
what are called ebonnie in Mexico Mexico

560
00:23:08,130 --> 00:23:06,190
City a well-known UFO hotspot since the

561
00:23:12,150 --> 00:23:08,140
times of the nineteen ninety or 91

562
00:23:14,010 --> 00:23:12,160
eclipse right yeah lots of UFO materials

563
00:23:17,720 --> 00:23:14,020

come from Mexico on a frequent basis and

564

00:23:21,180 --> 00:23:17,730

many of them show are these luminous of

565

00:23:22,950 --> 00:23:21,190

luminous balls balls of light morphing

566

00:23:25,920 --> 00:23:22,960

balls of light color change this kind of

567

00:23:28,230 --> 00:23:25,930

thing in daylight and this is related to

568

00:23:31,440 --> 00:23:28,240

what we see here so although for example

569

00:23:34,710 --> 00:23:31,450

less Mirza's catalog shows some objects

570

00:23:38,130 --> 00:23:34,720

that that look like solid and metallic

571

00:23:40,620 --> 00:23:38,140

bodies like spheres or discs majority of

572

00:23:43,920 --> 00:23:40,630

the phenomena are there they're luminous

573

00:23:45,720 --> 00:23:43,930

bodies and they morph and and so I at

574

00:23:47,400 --> 00:23:45,730

least the speculation about how in

575

00:23:49,680 --> 00:23:47,410

ancient times when there was a

576

00:23:51,150 --> 00:23:49,690

continuous forest all the way from

577

00:23:53,730 --> 00:23:51,160

Mexico all the way up through to

578

00:23:55,290 --> 00:23:53,740

northern British Columbia at which would

579

00:23:57,510 --> 00:23:55,300

have served as a pathway for wild

580

00:24:01,560 --> 00:23:57,520

animals like bears and cougars wolves

581

00:24:03,000 --> 00:24:01,570

etc well the UFOs it would seem would be

582

00:24:04,920 --> 00:24:03,010

using that we using these natural

583

00:24:07,230 --> 00:24:04,930

pathways as well for their own purposes

584

00:24:09,900 --> 00:24:07,240

as to what those are I can't elaborate

585

00:24:11,400 --> 00:24:09,910

but what this is what I speculate you

586

00:24:13,260 --> 00:24:11,410

know in general as someone who's been

587

00:24:15,030 --> 00:24:13,270

around paranormal photography has

588

00:24:17,790 --> 00:24:15,040

produced a lot of very intensive

589

00:24:19,230 --> 00:24:17,800

paranormal photography / years I think

590

00:24:22,260 --> 00:24:19,240

about the subjects of the photographs

591

00:24:24,390 --> 00:24:22,270

what appears are the are the subjects

592

00:24:25,920 --> 00:24:24,400

that our ancient ancestors we're having

593

00:24:27,570 --> 00:24:25,930

their own perceptions of as well they

594

00:24:29,040 --> 00:24:27,580

didn't have camera systems they may have

595

00:24:32,310 --> 00:24:29,050

recorded this through artwork or

596

00:24:36,650 --> 00:24:32,320

storytelling in Stone Age societies but

597

00:24:41,540 --> 00:24:36,660

I I feel strongly that we're in a way

598

00:24:46,470 --> 00:24:41,550

particularly in our Western materialist

599

00:24:48,740 --> 00:24:46,480

day card the Descartes oriented type

600

00:24:51,480 --> 00:24:48,750

approach where you know man over nature

601
00:24:53,700 --> 00:24:51,490
type type of philosophy is you know the

602
00:24:55,710 --> 00:24:53,710
basis of our industrial society we're

603
00:24:58,500 --> 00:24:55,720
actually rediscovering and reconnecting

604
00:25:00,150 --> 00:24:58,510
with our ancient legacy rather than you

605
00:25:03,330 --> 00:25:00,160
know this isn't something we that was

606
00:25:05,790 --> 00:25:03,340
invented in the last 50 years the UFO

607
00:25:08,070 --> 00:25:05,800
it's it has more to do with a

608
00:25:10,080 --> 00:25:08,080
reconnection to States of knowing

609
00:25:11,880 --> 00:25:10,090
understanding about the nature of the

610
00:25:14,370 --> 00:25:11,890
world that we live in and humans

611
00:25:15,690 --> 00:25:14,380
humanity's place in the world that was

612
00:25:17,580 --> 00:25:15,700
that was understood by our ancient

613
00:25:19,980 --> 00:25:17,590

ancestors because again it it seems to

614

00:25:21,840 --> 00:25:19,990

me or it's it's my sense of these things

615

00:25:23,789 --> 00:25:21,850

when they happen as a witness and who's

616

00:25:25,889 --> 00:25:23,799

produced a lot of photography and video

617

00:25:26,880 --> 00:25:25,899

is that we're really just reconnecting

618

00:25:28,830 --> 00:25:26,890

with the experiences of our ancient

619

00:25:30,779 --> 00:25:28,840

ancestors our ancient ancestors also

620

00:25:34,200 --> 00:25:30,789

encountered such phenomena and they

621

00:25:35,880 --> 00:25:34,210

spoke of it in terms that may you know

622

00:25:37,590 --> 00:25:35,890

that may or may not be cryptic people

623

00:25:39,539 --> 00:25:37,600

speculate a lot about Ezekiel in the

624

00:25:41,899 --> 00:25:39,549

Bible and his wheel within a wheel there

625

00:25:45,840 --> 00:25:41,909

was a fellow who worked at NASA who

626
00:25:46,950 --> 00:25:45,850
wrote books on how as an engineer he

627
00:25:50,159 --> 00:25:46,960
could interpret the wheel within a wheel

628
00:25:53,129 --> 00:25:50,169
as as a nuts-and-bolts spacecraft I mean

629
00:25:56,009 --> 00:25:53,139
that was his perception of it so people

630
00:25:57,269 --> 00:25:56,019
people you know we reexamine the

631
00:26:01,919 --> 00:25:57,279
experience of our ancient ancestors a

632
00:26:05,519 --> 00:26:01,929
simple people who didn't have a lot of

633
00:26:07,769 --> 00:26:05,529
agendas you know a lot of they didn't

634
00:26:11,730 --> 00:26:07,779
they weren't married to a lot of dogmas

635
00:26:13,919 --> 00:26:11,740
necessarily you know like academic

636
00:26:15,960 --> 00:26:13,929
dogmas that may limit people's

637
00:26:17,310 --> 00:26:15,970
willingness to invest in research that

638
00:26:19,379 --> 00:26:17,320

it may be considered too controversial

639

00:26:21,330 --> 00:26:19,389

or politically incorrect even though it

640

00:26:22,889 --> 00:26:21,340

has scientific merit these kinds of

641

00:26:24,779 --> 00:26:22,899

these kinds of pressures didn't exist in

642

00:26:26,789 --> 00:26:24,789

simpler society is under people were

643

00:26:28,680 --> 00:26:26,799

more free to explore an experience so

644

00:26:30,180 --> 00:26:28,690

we're we're reencountering as Westerners

645

00:26:32,009 --> 00:26:30,190

people from the West in a Western

646

00:26:33,570 --> 00:26:32,019

society Western education system we're

647

00:26:35,850 --> 00:26:33,580

reencountering the experience of the

648

00:26:37,860 --> 00:26:35,860

answers and we need to we need to

649

00:26:40,350 --> 00:26:37,870

evaluate our current standards and

650

00:26:43,350 --> 00:26:40,360

values in light of these findings and

651
00:26:45,690 --> 00:26:43,360
discoveries which are inevitable you

652
00:26:47,310 --> 00:26:45,700
know is the more people get in touch

653
00:26:50,340 --> 00:26:47,320
with with the with the harmony of nature

654
00:26:51,930 --> 00:26:50,350
and learning learning to understand how

655
00:26:53,070 --> 00:26:51,940
the world works outside of the cities

656
00:26:56,370 --> 00:26:53,080
inside of the high-tech environment

657
00:26:58,320 --> 00:26:56,380
outside of of capitalism and Wall Street

658
00:27:00,060 --> 00:26:58,330
and big governments all these things

659
00:27:01,379 --> 00:27:00,070
more people learn about this it's

660
00:27:04,049 --> 00:27:01,389
inevitable that they're going to have

661
00:27:06,629 --> 00:27:04,059
breakthrough experiences my philosophy

662
00:27:09,120 --> 00:27:06,639
because I have a long background in yoga

663
00:27:12,360 --> 00:27:09,130

and meditation says that it's inevitable

664

00:27:14,730 --> 00:27:12,370

that all people will have contact with

665

00:27:17,010 --> 00:27:14,740

cosmic phenomena from from the human to

666

00:27:19,019 --> 00:27:17,020

the cosmic there's I see a direct path

667

00:27:21,460 --> 00:27:19,029

between the two I don't see that we you

668

00:27:23,440 --> 00:27:21,470

know it's necessary to have a huge

669

00:27:25,060 --> 00:27:23,450

technical infrastructure to make that

670

00:27:27,909 --> 00:27:25,070

happen it's wonderful to have

671

00:27:30,370 --> 00:27:27,919

instruments like space telescopes and

672

00:27:32,500 --> 00:27:30,380

you know exploratory probes that go

673

00:27:34,870 --> 00:27:32,510

around the solar system you know to

674

00:27:38,649 --> 00:27:34,880

image planets close up it's fascinating

675

00:27:40,720 --> 00:27:38,659

i love it but the human human mind is

676
00:27:42,340 --> 00:27:40,730
this powerful instrument that supersedes

677
00:27:45,549 --> 00:27:42,350
all of all of this material technology

678
00:27:47,110 --> 00:27:45,559
by far and this brings us this brings us

679
00:27:48,850 --> 00:27:47,120
into a very interesting topic of you of

680
00:27:50,950 --> 00:27:48,860
a research that I like I like to focus

681
00:27:55,390 --> 00:27:50,960
on and I think that Vancouver witnesses

682
00:27:57,520 --> 00:27:55,400
are a good model for this topic which

683
00:27:59,289 --> 00:27:57,530
has to do with the psychic dimensions of

684
00:28:01,870 --> 00:27:59,299
contact that the witnesses report

685
00:28:07,029 --> 00:28:01,880
frequently which which include contact

686
00:28:09,940 --> 00:28:07,039
related dreams and so it seems that due

687
00:28:11,950 --> 00:28:09,950
to the frequency of this of reports of

688
00:28:13,990 --> 00:28:11,960

psychic interactions including lucid

689

00:28:16,060 --> 00:28:14,000

dreaming out-of-body experiences on

690

00:28:18,539 --> 00:28:16,070

behalf of the witnesses who are

691

00:28:20,890 --> 00:28:18,549

producing substantial catalogues of

692

00:28:22,870 --> 00:28:20,900

visual materials you know using

693

00:28:25,480 --> 00:28:22,880

instruments not just this is just

694

00:28:26,799 --> 00:28:25,490

speculation hypothesis or imagination

695

00:28:28,630 --> 00:28:26,809

they produce a lot of instrumental

696

00:28:30,580 --> 00:28:28,640

evidence and in tandem with the

697

00:28:33,220 --> 00:28:30,590

production of that evidence they have

698

00:28:36,010 --> 00:28:33,230

claims consistent claims about dreams of

699

00:28:38,140 --> 00:28:36,020

about contact and psychic impressions of

700

00:28:40,360 --> 00:28:38,150

contact such impressions that even

701

00:28:42,190 --> 00:28:40,370

instruct them on the days which will

702

00:28:43,690 --> 00:28:42,200

where there will be abundant visual

703

00:28:47,049 --> 00:28:43,700

material and that they should have their

704

00:28:49,390 --> 00:28:47,059

cameras ready they send me emails and

705

00:28:51,190 --> 00:28:49,400

they say last night I have this wild

706

00:28:53,710 --> 00:28:51,200

dream about all the stuff flying over

707

00:28:55,990 --> 00:28:53,720

the deck so I decided to set up my

708

00:28:57,310 --> 00:28:56,000

cameras today and by five o'clock this

709

00:28:58,899 --> 00:28:57,320

afternoon I just had the most amazing

710

00:29:02,169 --> 00:28:58,909

experience and I caught the whole thing

711

00:29:03,820 --> 00:29:02,179

on tape and so you know I have this

712

00:29:06,070 --> 00:29:03,830

record you know that would stand up in

713

00:29:07,440 --> 00:29:06,080

court it's all time and date stamped

714

00:29:09,789 --> 00:29:07,450

when the witness is reporting their

715

00:29:11,500 --> 00:29:09,799

precognitive dream about contact and

716

00:29:14,500 --> 00:29:11,510

then they're producing all this video

717

00:29:17,500 --> 00:29:14,510

this is what's going on you see the

718

00:29:20,740 --> 00:29:17,510

economy of manifesting physical

719

00:29:23,260 --> 00:29:20,750

experience says you know if we think

720

00:29:25,299 --> 00:29:23,270

about places that promise a lot of

721

00:29:26,649 --> 00:29:25,309

fantasy like a Disney World you know

722

00:29:29,169 --> 00:29:26,659

where you can have an amazing experience

723

00:29:30,610 --> 00:29:29,179

that you can't get in your backyard well

724

00:29:32,980 --> 00:29:30,620

the investment in infrastructure and

725

00:29:35,529 --> 00:29:32,990

technology is huge it costs a lot to

726

00:29:37,719 --> 00:29:35,539

create these amazing experience

727

00:29:39,609 --> 00:29:37,729

for people and I think the universe is

728

00:29:41,769 --> 00:29:39,619

probably the same the frequency of

729

00:29:44,529 --> 00:29:41,779

physical contact you know eyes on

730

00:29:46,539 --> 00:29:44,539

contact or situation we would be able to

731

00:29:49,389 --> 00:29:46,549

get a recording on a camera are not as

732

00:29:50,950 --> 00:29:49,399

frequent as the psychic contact the

733

00:29:54,159 --> 00:29:50,960

physical contact serves as a touchstone

734

00:29:56,019 --> 00:29:54,169

you know if you and I Martin we're in

735

00:29:57,759 --> 00:29:56,029

business together and we have we held a

736

00:29:59,830 --> 00:29:57,769

meeting in Chicago where we both you

737

00:30:02,019 --> 00:29:59,840

know showed up at a conference and sat

738

00:30:04,269 --> 00:30:02,029

down a table he met eye to eye you know

739

00:30:06,609 --> 00:30:04,279

we'd establish a bond and a trust and

740

00:30:08,499 --> 00:30:06,619

then we would go back to our respective

741

00:30:11,109 --> 00:30:08,509

coasts and we can conduct business by

742

00:30:12,669 --> 00:30:11,119

telephone or internet we see you know

743

00:30:15,759 --> 00:30:12,679

we're not we don't need to be physically

744

00:30:17,919 --> 00:30:15,769

side by side every day to validate or to

745

00:30:20,739 --> 00:30:17,929

be effective contact and in the same way

746

00:30:22,359 --> 00:30:20,749

what happens in my experience and within

747

00:30:25,359 --> 00:30:22,369

the wit with the witnesses who have

748

00:30:27,759 --> 00:30:25,369

spoken with me no this is not every

749

00:30:29,379 --> 00:30:27,769

witness but there are many of them it's

750

00:30:30,789 --> 00:30:29,389

persistent that they talk about the

751
00:30:34,570 --> 00:30:30,799
psychic dimensions of contact including

752
00:30:39,969 --> 00:30:34,580
dreams in fact UFO BBC and one of my

753
00:30:45,369 --> 00:30:39,979
summaries of their reporting from 2011

754
00:30:48,399 --> 00:30:45,379
was a story I wrote about dreams of

755
00:30:50,950 --> 00:30:48,409
contact that we represented highlights

756
00:30:52,029 --> 00:30:50,960
of the witness reports on the UFO bc

757
00:30:56,440 --> 00:30:52,039
site there were people talking about

758
00:30:59,289 --> 00:30:56,450
really intense dreams that were that

759
00:31:03,330 --> 00:30:59,299
worse you know from my point of view we

760
00:31:07,509 --> 00:31:03,340
were significant or representative of

761
00:31:08,769 --> 00:31:07,519
consciousness conscious choice of

762
00:31:10,989 --> 00:31:08,779
consciousness between other

763
00:31:13,299 --> 00:31:10,999

intelligences and the witnesses the

764

00:31:15,669 --> 00:31:13,309

witnesses that have been opened perhaps

765

00:31:17,200 --> 00:31:15,679

through an encounter incident mm-hmm but

766

00:31:19,269 --> 00:31:17,210

the psychic the psychic link had

767

00:31:21,369 --> 00:31:19,279

remained so people have dreams of

768

00:31:23,769 --> 00:31:21,379

contact visions about contact visions

769

00:31:25,539 --> 00:31:23,779

about engaging in sightings and it's

770

00:31:28,060 --> 00:31:25,549

this mental influence this is something

771

00:31:30,399 --> 00:31:28,070

that doesn't require once that once that

772

00:31:32,259 --> 00:31:30,409

communication pathway is working just

773

00:31:35,409 --> 00:31:32,269

like an internet connection or skype

774

00:31:37,450 --> 00:31:35,419

hookup but you know for audio once it's

775

00:31:39,190 --> 00:31:37,460

functioning then there can be a regular

776

00:31:41,320 --> 00:31:39,200

exchange or flow of impressions and

777

00:31:44,739 --> 00:31:41,330

ideas and this is this is what happens

778

00:31:48,860 --> 00:31:44,749

this is where it leads us to in my

779

00:31:50,840 --> 00:31:48,870

investigation not to not to diminish the

780

00:31:54,500 --> 00:31:50,850

against of many other different kinds of

781

00:31:56,810 --> 00:31:54,510

encounters but what I focus on and what

782

00:32:00,770 --> 00:31:56,820

my witnesses consistently are able to

783

00:32:03,560 --> 00:32:00,780

talk about is how a sighting leads on to

784

00:32:05,870 --> 00:32:03,570

inner dimensions of contact and that

785

00:32:07,850 --> 00:32:05,880

becomes a very powerful influence and

786

00:32:10,100 --> 00:32:07,860

source of energy and inspiration and

787

00:32:12,770 --> 00:32:10,110

other things for those people you've

788

00:32:16,130 --> 00:32:12,780

probably read about the investigations

789

00:32:18,530 --> 00:32:16,140

the subjects who produced significant

790

00:32:20,030 --> 00:32:18,540

artworks or bodies of art works as a

791

00:32:21,620 --> 00:32:20,040

consequence of the contact or that

792

00:32:25,070 --> 00:32:21,630

they're they're creative expressions

793

00:32:27,049 --> 00:32:25,080

were heavily influenced by contact so so

794

00:32:29,120 --> 00:32:27,059

this this is aligned with what I'm

795

00:32:31,100 --> 00:32:29,130

describing that very deep inner

796

00:32:34,850 --> 00:32:31,110

processes are stimulated in ways that

797

00:32:36,740 --> 00:32:34,860

are not well understood but the the

798

00:32:40,130 --> 00:32:36,750

signs of that the signs of that

799

00:32:41,900 --> 00:32:40,140

influences are highly evident either

800

00:32:44,000 --> 00:32:41,910

through emails that are time and date

801
00:32:46,070 --> 00:32:44,010
stamp describing precognitive dreams or

802
00:32:48,230 --> 00:32:46,080
through artistic expressions such as

803
00:32:50,960 --> 00:32:48,240
paintings or sculptures that people will

804
00:32:52,970 --> 00:32:50,970
manifest perhaps even you know

805
00:32:54,410 --> 00:32:52,980
expressing new talents that had not

806
00:32:56,390 --> 00:32:54,420
previously been expressed and may have

807
00:32:58,940 --> 00:32:56,400
only been latent they'll be stimulated

808
00:33:00,290 --> 00:32:58,950
through this kind of contact and this

809
00:33:05,510 --> 00:33:00,300
this is where I see it's going that this

810
00:33:08,180 --> 00:33:05,520
this uh you know as learners as students

811
00:33:10,040 --> 00:33:08,190
of various subjects we learn well in the

812
00:33:11,780 --> 00:33:10,050
company of others particularly those who

813
00:33:13,730 --> 00:33:11,790

are more skilled or able in these

814

00:33:15,650 --> 00:33:13,740

subjects of interest so the presence of

815

00:33:17,840 --> 00:33:15,660

someone who is strong in a subject area

816

00:33:19,940 --> 00:33:17,850

will have an influence that is really

817

00:33:21,110 --> 00:33:19,950

you can't really put it into words but

818

00:33:23,870 --> 00:33:21,120

it will influence the growth and

819

00:33:25,940 --> 00:33:23,880

development of the student and so we can

820

00:33:28,400 --> 00:33:25,950

speculate that higher intelligence who

821

00:33:31,010 --> 00:33:28,410

demonstrate their aptitude through the

822

00:33:35,510 --> 00:33:31,020

operations of vehicles that aren't

823

00:33:36,860 --> 00:33:35,520

consuming gasoline that fly and appear

824

00:33:38,990 --> 00:33:36,870

and disappear and appear to have like

825

00:33:41,030 --> 00:33:39,000

dimension shifting capabilities and

826
00:33:43,430 --> 00:33:41,040
stuff that we don't have in our consumer

827
00:33:45,140 --> 00:33:43,440
technology world we can assume that they

828
00:33:47,270 --> 00:33:45,150
are more intelligent or more keep more

829
00:33:48,799 --> 00:33:47,280
capable than us their influences is

830
00:33:50,600 --> 00:33:48,809
stimulating our growth and development

831
00:33:52,790 --> 00:33:50,610
that could be no doubt that we are

832
00:33:54,919 --> 00:33:52,800
becoming more intelligent through

833
00:33:58,130 --> 00:33:54,929
exposure to more intelligent entities in

834
00:34:01,250 --> 00:33:58,140
ourselves and so so I say it's mental

835
00:34:02,380 --> 00:34:01,260
and psychic influence that is a ver of

836
00:34:04,580 --> 00:34:02,390
great interest to me

837
00:34:07,370 --> 00:34:04,590
if someone who's worked as a clinician

838
00:34:10,720 --> 00:34:07,380

over a number of years working in areas

839

00:34:13,780 --> 00:34:10,730

subconscious communications resolving

840

00:34:16,040 --> 00:34:13,790

repressed trauma these kinds of topics

841

00:34:18,020 --> 00:34:16,050

so I have an appreciation for the

842

00:34:21,320 --> 00:34:18,030

processes of growth and development in

843

00:34:23,990 --> 00:34:21,330

the psychological arena and I say that

844

00:34:25,610 --> 00:34:24,000

this this is this is a topic that's wide

845

00:34:28,940 --> 00:34:25,620

open for deeper studies and

846

00:34:31,100 --> 00:34:28,950

understanding the influence of the of

847

00:34:32,990 --> 00:34:31,110

the presence of the UFOs and the

848

00:34:33,980 --> 00:34:33,000

consciousness is behind them their

849

00:34:37,250 --> 00:34:33,990

influence on the growth and development

850

00:34:39,830 --> 00:34:37,260

of human human mental and emotional

851
00:34:42,380 --> 00:34:39,840
potential in our synaptic development

852
00:34:45,020 --> 00:34:42,390
neural pathways are heavily influenced

853
00:34:47,090 --> 00:34:45,030
one of the signs you know of the other

854
00:34:50,480 --> 00:34:47,100
nervous system responds to the influence

855
00:34:52,700 --> 00:34:50,490
of a UFO encounter is how nervous the

856
00:34:55,280 --> 00:34:52,710
camera operator becomes and I can speak

857
00:34:57,500 --> 00:34:55,290
from firsthand experience is that having

858
00:35:00,500 --> 00:34:57,510
exceptional tremors during the recording

859
00:35:01,280 --> 00:35:00,510
period is normal when your when your

860
00:35:04,160 --> 00:35:01,290
especially if you're not really

861
00:35:06,980 --> 00:35:04,170
conditioned to it I've had incidences

862
00:35:09,740 --> 00:35:06,990
where I was able to handle recording the

863
00:35:11,660 --> 00:35:09,750

shot from maybe 30 seconds or a minute

864

00:35:14,450 --> 00:35:11,670

and then I couldn't keep the object in

865

00:35:15,980 --> 00:35:14,460

the frame I couldn't handle my nervous

866

00:35:19,220 --> 00:35:15,990

system couldn't handle what was going on

867

00:35:21,950 --> 00:35:19,230

and I'm sure I'd be the same way I mean

868

00:35:24,350 --> 00:35:21,960

it's but yet so this is this is this is

869

00:35:26,180 --> 00:35:24,360

this is a very interesting phenomena

870

00:35:28,520 --> 00:35:26,190

that you can you can measure when you're

871

00:35:30,020 --> 00:35:28,530

involved in something like this my call

872

00:35:31,520 --> 00:35:30,030

it like James gilliland that he said he

873

00:35:32,780 --> 00:35:31,530

ranch has a lot to say about this

874

00:35:34,190 --> 00:35:32,790

because the number of witnesses and

875

00:35:36,440 --> 00:35:34,200

camera operators have been on his

876

00:35:38,810 --> 00:35:36,450

property and what he likes to talk about

877

00:35:41,750 --> 00:35:38,820

is how folks even from the television

878

00:35:44,990 --> 00:35:41,760

crews these are hardened hardened camera

879

00:35:48,440 --> 00:35:45,000

operators will forget to turn on their

880

00:35:50,900 --> 00:35:48,450

cameras will will stand with their jaws

881

00:35:53,270 --> 00:35:50,910

dropping and you know forget to record

882

00:35:54,650 --> 00:35:53,280

all this will happen because the nervous

883

00:35:57,170 --> 00:35:54,660

system isn't ready they don't the

884

00:35:59,390 --> 00:35:57,180

synoptic development isn't there the

885

00:36:01,460 --> 00:35:59,400

conditioning isn't there and so our

886

00:36:04,790 --> 00:36:01,470

functionality we're a whole new area of

887

00:36:06,230 --> 00:36:04,800

functionality it's it affects the growth

888

00:36:07,550 --> 00:36:06,240

and development of the nervous system

889

00:36:09,950 --> 00:36:07,560

these encounters is just no doubt about

890

00:36:12,110 --> 00:36:09,960

it and we can measure that by how

891

00:36:14,150 --> 00:36:12,120

fidgety and jittery we get when we're

892

00:36:15,700 --> 00:36:14,160

trying to make a recording wow you know

893

00:36:18,790 --> 00:36:15,710

I I have a friend in

894

00:36:20,200 --> 00:36:18,800

Oregon on the Oregon coast and she moved

895

00:36:23,920 --> 00:36:20,210

up there with her husband from

896

00:36:26,859 --> 00:36:23,930

California and she told me about I told

897

00:36:29,200 --> 00:36:26,869

her about my this podcast and she told

898

00:36:31,300 --> 00:36:29,210

me about some dreams she's having and

899

00:36:33,520 --> 00:36:31,310

she thinks that she's being contacted

900

00:36:35,230 --> 00:36:33,530

through dreams I should connect you two

901
00:36:38,410 --> 00:36:35,240
together to talk because she had quite a

902
00:36:40,329 --> 00:36:38,420
story and that other people have shown

903
00:36:44,560 --> 00:36:40,339
up in this town that are having the same

904
00:36:46,420 --> 00:36:44,570
dream Wow and yeah it's right on the

905
00:36:47,829 --> 00:36:46,430
Oregon coast so we'll talk off air on

906
00:36:50,410 --> 00:36:47,839
that and I'll connect you two together

907
00:36:52,120 --> 00:36:50,420
if you'd like to talk to her so so for

908
00:36:54,190 --> 00:36:52,130
the audience shake it we can know how

909
00:36:56,290 --> 00:36:54,200
timely it was that I brought up this

910
00:36:59,650 --> 00:36:56,300
dimension of contact and how accessible

911
00:37:01,780 --> 00:36:59,660
for you Martin it is in that you you

912
00:37:03,550 --> 00:37:01,790
have you have someone in your world who

913
00:37:06,550 --> 00:37:03,560

knows all about having dreams about

914

00:37:08,349 --> 00:37:06,560

contact yeah as soon as you mentioned it

915

00:37:10,750 --> 00:37:08,359

was like I'll be darned cuz i had never

916

00:37:13,180 --> 00:37:10,760

heard that before except for her talking

917

00:37:15,070 --> 00:37:13,190

about it well and you know she's running

918

00:37:17,530 --> 00:37:15,080

to some scientists that actually have

919

00:37:19,420 --> 00:37:17,540

moved to her town and they're having you

920

00:37:21,880 --> 00:37:19,430

know the dreams which is you know these

921

00:37:24,280 --> 00:37:21,890

are highly respected scientists that are

922

00:37:27,490 --> 00:37:24,290

having the same dream very interesting

923

00:37:29,770 --> 00:37:27,500

yeah yeah so that's that's a level that

924

00:37:32,890 --> 00:37:29,780

I have never ever thought of at all and

925

00:37:35,079 --> 00:37:32,900

i'm sure most people don't well no and

926

00:37:36,940 --> 00:37:35,089

again it's part of our conditioning in

927

00:37:39,720 --> 00:37:36,950

terms of our experience with the subject

928

00:37:42,630 --> 00:37:39,730

the folks who engage in hypnotic

929

00:37:45,220 --> 00:37:42,640

regression of course are exploring

930

00:37:47,170 --> 00:37:45,230

unconscious dimensions of contact and

931

00:37:48,490 --> 00:37:47,180

the psychic impressions on the

932

00:37:52,120 --> 00:37:48,500

contactees there's a lot of literature

933

00:37:53,560 --> 00:37:52,130

that's published about the results of

934

00:37:55,780 --> 00:37:53,570

regression sessions and what what the

935

00:37:57,190 --> 00:37:55,790

witnesses said we can go back to the

936

00:37:58,540 --> 00:37:57,200

interrupted journey which is the book

937

00:38:01,930 --> 00:37:58,550

that was written about Betty and Barney

938

00:38:04,560 --> 00:38:01,940

Hill and the discussion about what

939

00:38:07,480 --> 00:38:04,570

emerged through the hypnotic regressions

940

00:38:11,230 --> 00:38:07,490

but but I think that you know at the end

941

00:38:13,150 --> 00:38:11,240

of the day most of us probably the

942

00:38:15,520 --> 00:38:13,160

majority of us aren't left with nuts and

943

00:38:17,109 --> 00:38:15,530

bolts evidence of UFOs in hand that was

944

00:38:18,849 --> 00:38:17,119

given to us by someone who walked off a

945

00:38:20,500 --> 00:38:18,859

spacecraft to take to the White House or

946

00:38:22,240 --> 00:38:20,510

something like that that's that's not

947

00:38:24,339 --> 00:38:22,250

what what we're left with we're left

948

00:38:26,560 --> 00:38:24,349

with an impression and we're left with

949

00:38:28,960 --> 00:38:26,570

the influence we may have a recording we

950

00:38:29,680 --> 00:38:28,970

may not but it's it's the legacy of

951
00:38:32,650 --> 00:38:29,690
these

952
00:38:35,860 --> 00:38:32,660
inches is is it remains it's in our it's

953
00:38:37,780 --> 00:38:35,870
impacts our psyche and this is you know

954
00:38:39,700 --> 00:38:37,790
so so when we ask ourselves you know

955
00:38:41,200 --> 00:38:39,710
what does it all mean why am I having

956
00:38:43,570 --> 00:38:41,210
dreams about such things why am I having

957
00:38:45,670 --> 00:38:43,580
such encounters and witnesses you know

958
00:38:47,740 --> 00:38:45,680
witnessing all this this really far-out

959
00:38:49,230 --> 00:38:47,750
stuff why is this happening what is it

960
00:38:52,780 --> 00:38:49,240
what am I supposed to do with this a

961
00:38:54,640 --> 00:38:52,790
part of it is is it's just it's just

962
00:38:56,950 --> 00:38:54,650
this influence the signature at leaves

963
00:38:59,320 --> 00:38:56,960

on our consciousness perhaps it prepares

964

00:39:01,030 --> 00:38:59,330

us for future events perhaps it prepares

965

00:39:03,160 --> 00:39:01,040

us for something else it certainly is

966

00:39:05,500 --> 00:39:03,170

but but again as I mentioned earlier due

967

00:39:07,150 --> 00:39:05,510

to the expression the obvious expression

968

00:39:08,500 --> 00:39:07,160

of jitters and other kinds of nervous

969

00:39:10,540 --> 00:39:08,510

phenomena that happened during the

970

00:39:13,690 --> 00:39:10,550

encounters there's no doubt that's

971

00:39:16,180 --> 00:39:13,700

impacting our nervous system so we have

972

00:39:17,890 --> 00:39:16,190

to reframe you know from there we really

973

00:39:19,600 --> 00:39:17,900

have what we have to do is is a human

974

00:39:20,920 --> 00:39:19,610

societies reframe our position in the

975

00:39:22,930 --> 00:39:20,930

world and in the universe you know we're

976

00:39:24,310 --> 00:39:22,940

not Canada has a lot of large

977

00:39:28,750 --> 00:39:24,320

corporations for example that are

978

00:39:32,680 --> 00:39:28,760

involved in global resources like mining

979

00:39:33,670 --> 00:39:32,690

or gas and oil mm-hmm you know people

980

00:39:36,250 --> 00:39:33,680

are some people are making a lot of

981

00:39:38,520 --> 00:39:36,260

money make cutting deals in Mongolia and

982

00:39:42,220 --> 00:39:38,530

other parts of the world to exploit

983

00:39:43,750 --> 00:39:42,230

resources from the earth but this is

984

00:39:46,120 --> 00:39:43,760

just you know sort of a you know the

985

00:39:48,250 --> 00:39:46,130

Descartes man over nature kind of

986

00:39:50,170 --> 00:39:48,260

philosophy that's that's supporting that

987

00:39:51,880 --> 00:39:50,180

it's not the only way to be you know

988

00:39:53,260 --> 00:39:51,890

this isn't the only way they'll it's not

989

00:39:55,240 --> 00:39:53,270

the only way to live in the world yes we

990

00:39:56,590 --> 00:39:55,250

need resources to do different things we

991

00:39:58,330 --> 00:39:56,600

couldn't have an internet with some tech

992

00:40:01,090 --> 00:39:58,340

without some technology that turns sand

993

00:40:04,000 --> 00:40:01,100

into interview no circuit boards we

994

00:40:06,040 --> 00:40:04,010

couldn't do it but our it's you know

995

00:40:09,010 --> 00:40:06,050

it's it's in the interest of you know

996

00:40:11,490 --> 00:40:09,020

leveraging our strengths our technical

997

00:40:13,540 --> 00:40:11,500

strength sent our ambitions to propel

998

00:40:15,700 --> 00:40:13,550

everybody forwards you know to make

999

00:40:17,470 --> 00:40:15,710

create a better world and to find a way

1000

00:40:19,780 --> 00:40:17,480

that humans can live in harmony to

1001
00:40:21,370 --> 00:40:19,790
create harmony in our western society

1002
00:40:22,510 --> 00:40:21,380
has a lot of defects and we can read

1003
00:40:24,880 --> 00:40:22,520
about them every day in the papers about

1004
00:40:26,590 --> 00:40:24,890
the terrible things that go on you know

1005
00:40:28,090 --> 00:40:26,600
people lose it people go crazy people

1006
00:40:29,530 --> 00:40:28,100
act like they're insane and they do

1007
00:40:30,940 --> 00:40:29,540
terrible things and it's in the paper

1008
00:40:33,670 --> 00:40:30,950
every day we have problems in our

1009
00:40:36,400 --> 00:40:33,680
society that aren't solved just by you

1010
00:40:39,280 --> 00:40:36,410
know getting rich or you know being a

1011
00:40:40,540 --> 00:40:39,290
big shot in a fancy car or whatever it

1012
00:40:42,280 --> 00:40:40,550
is you know being a Donald Trump or

1013
00:40:43,240 --> 00:40:42,290

whatever it is being the boss and firing

1014

00:40:44,260 --> 00:40:43,250

people that's not

1015

00:40:46,180 --> 00:40:44,270

the end of the you know this isn't the

1016

00:40:47,800 --> 00:40:46,190

be-all and end-all we have the humanity

1017

00:40:51,700 --> 00:40:47,810

is a long future ahead of us we have you

1018

00:40:53,710 --> 00:40:51,710

know a super-duper destiny and getting

1019

00:40:55,000 --> 00:40:53,720

in touch with that and re-examining our

1020

00:40:58,720 --> 00:40:55,010

position people in the Exopolitics

1021

00:41:03,040 --> 00:40:58,730

community talk about how there are all

1022

00:41:07,570 --> 00:41:03,050

these cosmic societies that that have a

1023

00:41:10,510 --> 00:41:07,580

political agenda and a defined hierarchy

1024

00:41:13,570 --> 00:41:10,520

of organization an organization of

1025

00:41:15,430 --> 00:41:13,580

societies of multi species type

1026

00:41:18,990 --> 00:41:15,440

societies speculatively or or

1027

00:41:22,330 --> 00:41:19,000

empirically and that the earth is like a

1028

00:41:25,240 --> 00:41:22,340

quarantine zone because of our our

1029

00:41:29,260 --> 00:41:25,250

commitment to war and exploit

1030

00:41:30,610 --> 00:41:29,270

exploitation we know we don't want to we

1031

00:41:32,530 --> 00:41:30,620

don't want to think necessarily about

1032

00:41:35,440 --> 00:41:32,540

exporting that to other parts of the

1033

00:41:36,910 --> 00:41:35,450

galaxy just yet and I hope not we want

1034

00:41:38,680 --> 00:41:36,920

to bring up we want to bring all the

1035

00:41:41,620 --> 00:41:38,690

best things about you know our wealth of

1036

00:41:43,120 --> 00:41:41,630

culture and ideas and you know know how

1037

00:41:44,560 --> 00:41:43,130

an initiative the thing you know things

1038

00:41:46,360 --> 00:41:44,570

that make the world great that we have

1039

00:41:49,000 --> 00:41:46,370

in us as well we want to take that stuff

1040

00:41:50,680 --> 00:41:49,010

but we have we have to reframe you know

1041

00:41:55,600 --> 00:41:50,690

what our society's about what our

1042

00:41:58,390 --> 00:41:55,610

commitment is to you know you know we

1043

00:42:00,250 --> 00:41:58,400

have we have a warm de facto war based

1044

00:42:01,630 --> 00:42:00,260

economy the Canada is heavily married

1045

00:42:03,130 --> 00:42:01,640

into with the source of most of the

1046

00:42:05,740 --> 00:42:03,140

uranium that goes into the depleted

1047

00:42:07,300 --> 00:42:05,750

uranium munitions we think about

1048

00:42:09,400 --> 00:42:07,310

depleted uranium polluting what

1049

00:42:11,800 --> 00:42:09,410

widespread water resources on a global

1050

00:42:14,200 --> 00:42:11,810

regional basis well my understanding

1051
00:42:16,120 --> 00:42:14,210
from talking to UFO witnesses in areas

1052
00:42:18,010 --> 00:42:16,130
like Stephenville and Martha is that the

1053
00:42:21,430 --> 00:42:18,020
UFOs and this is in literature as well

1054
00:42:23,080 --> 00:42:21,440
from many are is is the UFOs are used

1055
00:42:26,020 --> 00:42:23,090
the waters resources for different

1056
00:42:28,510 --> 00:42:26,030
purposes that they need the water too so

1057
00:42:29,980 --> 00:42:28,520
you know our nuclear industry that's

1058
00:42:32,950 --> 00:42:29,990
creating like Fukushima scale

1059
00:42:35,050 --> 00:42:32,960
catastrophes is polluting everything the

1060
00:42:36,550 --> 00:42:35,060
people the other kinds of people who

1061
00:42:39,280 --> 00:42:36,560
live here that we may or may not know

1062
00:42:41,830 --> 00:42:39,290
much very much about also have a stake

1063
00:42:44,530 --> 00:42:41,840

in in the in the sustainability of our

1064

00:42:47,770 --> 00:42:44,540

planet you know a repay a rapacious

1065

00:42:50,830 --> 00:42:47,780

destruction destructive approach that

1066

00:42:52,210 --> 00:42:50,840

you know consumes everything and again

1067

00:42:54,700 --> 00:42:52,220

you know consolidates all the wealth

1068

00:42:56,920 --> 00:42:54,710

into the hands of very very few people

1069

00:42:57,910 --> 00:42:56,930

isn't going to produce an

1070

00:43:00,730 --> 00:42:57,920

environment that's going to work for

1071

00:43:02,920 --> 00:43:00,740

everybody so we were challenged in other

1072

00:43:04,920 --> 00:43:02,930

words I'm saying that these there the

1073

00:43:07,420 --> 00:43:04,930

UFO challenges us on a scientific level

1074

00:43:09,809 --> 00:43:07,430

philosophical level religious level but

1075

00:43:12,280 --> 00:43:09,819

it also challenges on a political social

1076

00:43:13,660 --> 00:43:12,290

development level as well because at the

1077

00:43:16,359 --> 00:43:13,670

end of the day most of us aren't left

1078

00:43:19,390 --> 00:43:16,369

with nuts and bolts mini spacecraft you

1079

00:43:22,059 --> 00:43:19,400

know souvenirs from the aliens most of

1080

00:43:24,700 --> 00:43:22,069

us don't get that we are left with is

1081

00:43:26,920 --> 00:43:24,710

it's the legacy is the signature it

1082

00:43:29,020 --> 00:43:26,930

leaves on our minds you know it to make

1083

00:43:31,510 --> 00:43:29,030

us ask questions to look beyond is there

1084

00:43:33,400 --> 00:43:31,520

a better way is there a better way you

1085

00:43:34,990 --> 00:43:33,410

know are these examples of beings who

1086

00:43:36,670 --> 00:43:35,000

found a better way can we as a human

1087

00:43:38,200 --> 00:43:36,680

species can we find a better way and

1088

00:43:40,690 --> 00:43:38,210

this is what these are the questions

1089

00:43:42,250 --> 00:43:40,700

that I think about that's great that's

1090

00:43:44,410 --> 00:43:42,260

great well you've been an excellent

1091

00:43:47,230 --> 00:43:44,420

guest can where can someone find you you

1092

00:43:49,359 --> 00:43:47,240

gave out your website earlier my website

1093

00:43:53,230 --> 00:43:49,369

which is a hub for all of my different

1094

00:43:55,480 --> 00:43:53,240

projects is your inner voice calm your

1095

00:43:58,240 --> 00:43:55,490

inner voice calm you can find me as the

1096

00:44:01,210 --> 00:43:58,250

Vancouver UFO examiner on examiner com I

1097

00:44:04,089 --> 00:44:01,220

produce secret message TV for YouTube

1098

00:44:08,079 --> 00:44:04,099

and I have all the kinds of projects I'm

1099

00:44:09,309 --> 00:44:08,089

an advisor for XO University org this

1100

00:44:11,200 --> 00:44:09,319

year you'll find me in all kinds of

1101

00:44:13,480 --> 00:44:11,210

places trance report with one appalled

1102

00:44:14,920 --> 00:44:13,490

is one of my productions I'm in a lot of

1103

00:44:16,420 --> 00:44:14,930

different laces out folks will look me

1104

00:44:17,950 --> 00:44:16,430

up on facebook or come to my website

1105

00:44:19,720 --> 00:44:17,960

Sammy some email tell me your stories

1106

00:44:21,670 --> 00:44:19,730

and again Martin I do want to hear more

1107

00:44:22,720 --> 00:44:21,680

from your folks in Oregon it sounds

1108

00:44:25,510 --> 00:44:22,730

faceted and what they're going through

1109

00:44:27,730 --> 00:44:25,520

as well yes great so thank you so much